<ol> <li>2nd Day of Rosh Hashanah</li></ol>
earth."  2. Further "adornment" of a mitzvah.
<ul> <li>2) Tzom Gedaliah, 3rd Day of Tishrei</li></ul>
3) Tzivos Hashem, 4th Day of Tishrei
3 Lesson from Rebbe Maharash — children should not be deterred from their mission by the Yetzer.
<ol> <li>6th Day of Tishrei</li></ol>
<ol> <li>Shabbos Parshas Ha'azinu, 8th Day of Tishrei</li></ol>
6) Erev Yom Kippur
<ol> <li>Yartzeit of Rebbe Maharash, 13th Day of Tishrei</li></ol>
<ul> <li>8) 1st Night of Sukkos</li></ul>
<ul> <li>9) 2nd Night of Sukkos</li></ul>
<ul> <li>10) 3rd Night of Sukkos</li></ul>
3 Influence of Jews on non-Jews; conduct befitting "pride of Ya'akov;" lesson from Ya'akov.
11) 4th Night of Sukkos

<ol><li>Concept of Moshe was Torah; Simchas Bais Hashoevah found only in Oral Torah; story in Talmud illustrates faith in Tor of Moshe.</li></ol>	ah
3 Connection between today's guest and daily portion of Chumash.	
12) Tzivos Hashem, 4th Day of Sukkos	
13) 5th Night of Sukkos	n's
2 Difference between Zevulun and Yissachar; principal joy is in Zevulun's service.	
14) 6th Night of Sukkos	
15) Hosha'ana Rabbah	
<ol> <li>Greatness of seventh night's celebration of Simchas Bais Hashoevah; quality of rejoicing makes up for lack of quantity.</li> <li>"Guests" of tonight — King David and Rebbe Rashab; their connection to Simchas Bais Hashoevah.</li> <li>Lesson from daily portion of Chumash.</li> </ol>	
16) Eve of Simchas Torah	
1 The daily portion in Chumash of Simchas Torah. 2 Moshe's blessings to Jews openly seen — "This is the blessing."	
2 Mostic's diessings to Jews openly seen — This is the diessing. 3 Unity among Jews; difference between "yachid" and "echad;" connection between beginning and end of parshah. 4 End of parshas Berachah effects elevation in its beginning.	
17) Day of Simchas Torah	
1 World is not true "home" of a Jew; G-d provides a Jew with all necessities. 2 Explanation of first verse of "Ata Horaysa" in a manner of L'chatchilah ariber.	
3 Simchas Torah — a time to encourage participation in Torah campaigns; special lesson for women.	
4 Conclusion of Torah immediately followed by its beginning; lesson from above. 5 Explanation of why Simchas Torah is in the month of Tishrei and not on Shavuos.	
18) Shabbos Parshas Bereishis, 29th Day of Tishrei	
<ol> <li>Greatness of farbrengen on Shabbos Bereishis; Shabbos Bereishis influences entire year; Ahavas Yisroel and unity of Jews</li> <li>Service of rest of year in manner of Shabbos; Shabbos emphasizes idea of unity.</li> <li>Explanation of Rashi on Ch. 1 verse 4 of parshas Bereishis — the division between light and darkness at creation.</li> </ol>	
19) The letter sent by the Rebbe for "Rosh Chodesh MarCheshvan	
20) 1st Day of Rosh Chodesh MarCheshvan	
1 Lesson from parshas Noach and the month of MarCheshvan — every individual is blessed with the ability to counteract "mundane" environment. Daily responsibility to strengthen one's commitment to Torah and mitzvos; abo	
<ul> <li>21) N'shei U'bnos Chabad, 2nd Day of Rosh Chodesh MarCheshvan</li></ul>	to
2 Lesson from month of MarCheshvan — Jew can bring out the dedication of the third and eternal Bais Hamikdosh.  3 Lesson from parshas Noach — by immersing himself in the letters of Torah and prayer, a Jew can protect himself from the letters of Torah and prayer and the letters of Torah and the lett	om
outside influences, and influence the world; observance of three mitzvos special to women.	
<ul> <li>Tzivos Hashem, 2nd Day of MarCheshvan</li></ul>	res
2 Competition ("jealousy among sofrim") in idea of unity of Jews.	
3 Special distinction of month of MarCheshvan. 4 Lesson from weekly parshah and day of the week on which rally is held.	
23) Shabbos Parshas Noach, 6th Day of MarCheshvan	
1 Emphasis on idea of "Ya'akov went on his way" on Shabbos parshas Noach.	
2 Lesson from parshas Noach — revelations in Noach's ark similar to future revelations.	
3 Lesson from sixth of MarCheshvan -conclusion of Yom Tov, and eve of and preparation to seventh of MarCheshvan. 4 Explanation of Rashi on ch. 7. verse 12 of parshas Noach — the difference between "rain" and "flood."	

24) Shabbos Parshas Vayeira, Birthday of Rebbe Rashab, 20th Day of MarCheshvan 143

9) Shabbos Parshas Sh	emos, 23rd Day of Teves
,	58
1 Fast is idea of teshuval 2 Special lessons from 10 3 Lesson from today's po	n; fast is "descent for the purpose of ascent;" teshuvah applicable to all Jews. Oth of Teves all Jews must be united together. Ortion of Chumash — a Jew must constantly yearn to leave exile.
1 Shabbos and Chanukal 2 A third level which tra 3 The distinction of Chan 4 Explanation of Rashi o	
Lesson from Chanuka come     The weekly parshah pr     Lesson from Chanuka come     Lesson from Chanuka come     Lesson from Chanuka come     Lesson from Chanuka come     Lesson from Chanuka	h Day of Kislev
Eternality of Chanukah     Two aspects in Chanuk     Service with peace and     Explanation of Rashi or	serenity. n Vayeishev 37:15 — "A man found him — this is Gabriel."
1 The lesson to be learne 2 Yud-Tes Kislev. Reder 3 The importance of the 4 A commentary on the I 5 Conclusion of the farbi	d from the greeting Shalom Aleichem.  mption in peace, spreading the wellsprings outwards.  study of the Seven Noachide Laws.  Lebanese War.  rengen.
3 Explanation of Rashi Sheck	on Bereishis 33:18 — why does Scripture say "Ya'akov came whole" only in relation to his coming t
<ul><li>1 Good resolutions to be that of</li><li>2 Lesson from the Parsh</li></ul>	undertaken on this Shabbos which is Erev Yud-Tes Kislev; although service on Shabbos is very lofty of Yud-Tes Kislev must be infinitely loftier still; "redemption" compared to "imprisonment." hah and Haftorah — one must also work to elevate the world; difference between "to judge the mour av" and "dominion will be the L-rd's."
	e Rebbe Erev Chanukah 1 syishlach, 18th Day of Kislev
exces	oraise of R. Shim-on and a lesson how to approach the study of Chassidus; why Chassidim do not us sive honorary titles.
"rede 3 Rashi's explanation o	the 10th of Kislev (6th portion of Vayeitze) and the fact that "exile" brings one to a subsequent highe mption;" having a feeling of redemption even while still in exile; the lesson for all of us. f the "streaked" ("birudim") sheep of Ya'akov (Bereishis 31:10); the esoteric explanation and the for us.
1 The seemingly mundar	nyeitze, 11th Day of Kislev
lesson 2 Lessons from 27th of M 3 Explanation of Rashi	aspect in Shadoos Nevolchini Risiev, preparation to Risiev specifically in month of Marcheshvan in from above.  MarCheshvan -when "the earth dried," and when Noach was told "Go out from the ark." on Ch. 24, verse 55 of parshas Chayei Sarah — why didn't Rivkah's brother and mother request short the seven days of mourning for her father?
25) Shabbos Parshas Ch	hayei Sarah, 27th Day of MarCheshvan
of a k	
"eartl	MarCheshvan falling out on Shabbos this year; lesson from psalm 123; synthesis of "heaven" and n." ashab's leadership — in 5643 or 5654?; explanation of above derived from law concerning "a king so
of the	the 20th of MarCheshvan this year — the 100th anniversary of Rebbe Rashab's leadership; distinction number 100.
1 Special distinction of	the 20th of Marcheckyan this year. the 100th anniversary of Dakka Dackak's leadarship distinction

<ul><li>3 The custom of beginning a child's study of the Aleph Bais from the Tanya.</li><li>4 An explanation of the beginning of the Alter Rebbe's Laws of Torah Study.</li></ul>
10) The Letter sent by the Rebbe 24th Day of Teves
11) Shabbos Parshas Va'eira, Rosh Chodesh Shevat
12) Shabbos Parshas Bo, 8th Day of Shevat
13) 10th Day of Shevat
14) Shabbos Parshas Beshallach, 15th Day of Shevat
15) Tzivos Hashem, 17th Day of Shevat
<ul> <li>16) Shabbos Parshas Mishpatim, 29th Day of Shevat</li></ul>
17) Shabbos Parshas Terumah, 6th Day of Adar
<ul> <li>18) Ta'anis Esther, 11th Day of Adar</li></ul>
19) Shabbos Parshas Tetzaveh, Parshas Zachor, 13th Day of Adar
<ul> <li>20) Purim</li></ul>
21) Tzivos Hashem, 16th Day of Adar
22) Shabbos Parshas Vayakhel-Pekudei, 27th Day of Adar

3... Lesson from parshas Vayakhel-Pekudei — idea of Vayakhel and idea of Pekudei must be synthesized together. 4... Lesson from parshas Vayakhel-Pekudei and parshas Hachodesh coinciding on same Shabbos. 5... Explanation of beginning of parshas Pekudei — why does Torah give an accounting of the gold, silver and copper before all the work of the Mishkan was finished? 1... Torah is eternal; even stories in Torah provide eternal lessons. 2... Lesson from parshas Vayikra; "He called to Moshe" applies to all Jews at all times. 3... Lesson from the fifth of Nissan — the offering of the prince of the tribe of Shimon; "the work of the Mishkan;" dissemination of Torah and Chassidus brings the redemption. 4... Explanation of Ch. 1, verse 1 of parshas Vayikra — who called to Moshe? 1... Distinction of a congregation (ten Jews) — "G-d stands in the assembly of G-d;" even greater distinction when many Jews present. 2... Distinction of time, place and aim of this farbrengen. 3... Lesson from a Jewish yacht owner regarding obligation to influence non-Jews to think of G-d and fulfill the Seven Noachide Laws. 4... Above story provides rebuttal to those who question the mitzvah campaigns. 5... Lesson from idea of a "birthday" — a Jew can start afresh every day. 1... Shabbos Hagodol is celebrated on the day of the week of its original occurrence; Shabbos Hagodol is miracle within nature; Shabbos Hagodol effected through Jews' efforts. 2... Lessons from the above; service in the world, within nature. 3... Lesson from parshas Tzav and 12th of Nissan — service in all aspects of a Jew's life must be performed with zealousness. 4... Humility and pride; explanation of Rashi on ch. 8, verse 8 of parshas Tzav — why does Rashi repeat his explanation of the 1. The 13th of Nissan — Yahrzeit of the Tzemach Tzedek. Connection between the Tzemach Tzedek and the idea of Yahrzeit; both stress salvation in the world. 2. Torah of the Tzemach Tzedek regarding a) Nissan, b) the 13th of the month, c) Shemini. Maos Chittim. Spiritually "cracking 3. The plague of Jewish ignorance. Enrolling children in Jewish schools. Studying Shulchan Aruch Orach Chaim. 4. The Rebbe Maharash; Lechat'chilah ariber but not of Tohu. 5. Giving charity at night and on Motzaei Shabbos. Special importance of charity in this generation and in America. Why the fundraising Melaveh Malkah began in America. 1. Matzah and humility. Tzivos Hashem members who turn Bar and Bas Mitzvah. 2. 18th of Nissan, birthday of R. Levi Yitzchok Schneerson. Story regarding his mesirus nefesh. 3. Children petitioning the President for a) A Moment of Silence in the public schools, and b) government aid for yeshivos. 4. Adult participation in the above. Distribution of 4 coins for *tzedakah*. 1. Distinction of the last days of Pesach, especially Acharon Shel Pesach; their connection with the future redemption. 2. Non-recital of Shehecheyanu on last days awakens longing for redemption — and thereby breaks the exile. 3 Why we can celebrate "Mashiach's banquet" in exile; "Mashiach's banquet" preparation to redemption; every Jew has a spark of Mashiach within him. 4. Difference between the four cups of wine drunk on the first days and last days of Pesach. 5. Each period in Pesach has its own unique service and distinction. 6. Lesson from a story teaching how a Jew can influence non-Jews to think of G-d. 1. Different degrees of Divine Providence; service of each new month must be in an infinitely loftier manner than previously; Shabbos Mevarchim serves as preparation to above service. 2. Service of Iyar loftier than that of Nissan — "I am the L-rd your healer"; connection of above to Sefiras HaOmer.

3. Lesson from Shemini — service transcending world and nature; service loftier even than Shabbos; difference between

4. Explanation of Rashi on Parshas Shemini — why is the prohibition to eat sherotzim more severe than that of other unclean

"eight" and "eighth."

2... Lesson from the above — increase in fulfillment of command "Love your fellow Jew."

5)	Pesach Sheni, 14th Day of Iyar45
1.	Pesach Sheni came about through Jews' efforts; one must always strive to rise higher in service to G-d.
2.	Lesson from Pesach Sheni — "leap after leap"; advantage of observing Torah and mitzvos in exile.
3.	Two general categories of "leaps" — but infinite number of levels in each category; lesson from the fifteenth of Iyar following Pesach Sheni.
4. 5.	Connection between Pesach Sheni and Lag BaOmer; why Rashbi says a congregation cannot observe Pesach Sheni. Lesson from the day of the week and daily portion of Chumash.
6)	Lag BaOmer — At Parade — 18th Day of Iyar 55
	Lesson from Rashbi — "his Torah was his profession"; enrollment in summer camps; Rashbi always tried to help Jews.
	Lesson from Rabbi Akiva's disciples — "Keep away from bad"; "G-d stands in the assembly of G-d."
3.	Three pillars of Torah, prayer and good deeds.
7)	Shabbos Parshas Behar-Bechukosai, 24th Day of Iyar
1.	Recital of "Av Harachamim" is for positive purpose; above similar to idea of "I will thank You O' G-d, that You were angry
	with me."
2.	Two levels in reciting "Av Harachamim"; higher level (transformation of evil) is on Shabbos Mevarchim Sivan; above specially emphasized with the revelation of Chassidus by previous Rebbe.
3.	Connection of above with parshas Behar-Bechukosai, and Lag BaOmer.
	Explanation of Rashi on ch. 25, verse 10 of parshas Behar — proclamation of liberty on Yovel.
8)	Convention of N'shei uBnos Chabad, 25th Day of Iyar
_	Pesach and Shavuos; birth of the nation and the individual.
2.	Jewish women: Pesach (redemption in their merit) and Shavuos (spoken to first).
3.	Importance of having children, rejecting the idea of "family planning." Jewish education, camps, Moment of Silence.
4.	Parshas Bechukosai: peace in the land, in the home, and in the world. Bringing children to Shul on Shavuos.
9)	Shabbos Parshas Bamidbar, 2nd Day of Sivan75
1.	Three aspects of this Shabbos — the elevations of Rosh Chodesh Sivan, the blessing of the "Season of the Giving of our
	Torah," and the day when G-d said, "You shall be for Me a kingdom of priests."
2.	The reason why Moshe spoke to the Jews about Mattan Torah only on the second of Sivan, not on Rosh Chodesh; the true
2	meaning of "the weakness of the way."  Explanation of Rashi on ch. 3, verse 38 of parshas Bamidbar.
	Erev Shavuos
	Erev Shavuos: completeness and perfection through Sefiras HaOmer.
	<i>U'sfartem lachem</i> : bringing light into yourself and into the entire world.  The <i>Omer</i> offering from barley, not wheat. Parshas <i>Nasso</i> . Tractate <i>Sotah</i> and "fear of sin."
	Erev Shavuos and Moshe's construction of an altar.
5.	Charity for the needy before <i>Shavuos</i> . Bringing children to hear the Ten Commandments. Letters in the <i>Sefer Torah</i> .
	The Mivtzoim and Shavuos.
	Shavuos and lechat'chilah ariber.
7.	Torah, tefillah, and tzedakah. Not giving away settlements, and peace in Eretz Yisrael.
11	Shavuos, 7th Day of Sivan
	Choice of G-d was in Jews' bodies; lesson from above — one must concentrate on actual deed; special emphasis on deed on Shavuos.
2.	Difference between Shavuos and other festivals is in the idea of free choice; above expressed in the "days of compensation."
	Shavuos associated with Moshe Rabbeinu, Dovid HaMelech, and the Baal Shem Tov.
	Shabbos Parshas Nasso, 9th Day of Sivan 101
1.	The distinction of the "days of compensation" of Shavuos; special distinction of the Shabbos of these days; comparison to the princes; offerings at the dedication of the Mishkan.
2	The above in terms of man's service to G-d.
	Explanation of Rashi on ch. 5, verse 9 of parshas Nasso — why does Rashi interpret <i>terumah</i> to refer to <i>bikkurim</i> ?
	) Tzivos Hashem, 11th Day of Sivan
1.	Campuren as guarantors for an generations. Taivos frashem soluters together with their Commander-In-Chief in the same
	quarters.

14) Eve of the 12th Day of Sivan 113

all difficulties, hastens the exodus of all Jews from exile.

1. The days of *tashlumin*, the correction and perfection of Shavuos. The special quality of the 12th of Sivan, the final day of *tashlumin*.

3. A Sichah of the Rebbe Shlita in Russian to "Tzivos Hashem" in U.S.S.R. Their performance of Torah and mitzvos, despite

2. The connection between the 12th of Sivan and a) Psalm 68 (from the portion for the 12th day of the month) and its connection with *Mattan Torah*; b) the third day of the week; c) *Parshas Bahaaloscha*; and d) the third Chumash portion, Pesach Sheni. The necessity for each individual to innovate in Torah.

- 3. Psalm 60 (from the portion for the 11th day of the month): "You have given a banner to those who fear You, to elevate them." 4. Mitzvah Campaigns, summer camps, tzedakah, songs of joy. 1. Special blessing on Shabbos Mevarchim Tammuz for "auspicious days" of the 12th-13th of Tammuz; Special service of 12th-13th of Tammuz. 2. Lesson from parshas Shelach — dissemination of Judaism in far off places. 3. Explanation of Rashi on ch. 15, verse 30 of parshas Shelach. 4. Lesson from "Shelach" — Torah is in all times and places, available to every Jew; lessons learned from the mission of the 1. Gathering at end of school year gives opportunity for good resolutions for summer; G-d's blessings are present when Jews 2. Lesson from "staff of G-d." 3. Lesson from the staff of the tribe of Levi, "Aharon's staff." 1. Lesson from the 3rd of Tammuz — new activities in spreading Torah and mitzvos; the 12th of Tammuz — carrying projects through to completion. 2. Psalm 42 — "Send Your light and Your truth": Mashiach and Eliyahu HaNavi. 3. Lesson from parshas Chukas — spreading Torah and mitzvos with *mesirus nefesh*. 4. Rashi's commentary on regarding Sichon and Cheshbon. 5. Lesson from the Zohar — using *chessed* and *gevurah* in spreading Torah and mitzvos. 6. Lesson from Pirkei Avos (Chapter V, mishnah 4) — the holy essence within every Jew. 1. The 12th of Tammuz: unity through Torah; expressing thanks to the President for U.S. assistance in freeing the Previous Rebbe; U.S. intervention, in a peaceful manner, to effect the release of Jews from behind the "Iron Curtain." 2. The "Iron Curtain" within the individual. 3. The necessity of instituting a "Moment of Silence" in the public schools. 4. Public protest against the attack on a Jew and the shaving of his beard; the need to bring the offender to justice. 5. The study of *Chitas*; the spread of Tanya; singing "Nyet, nyet, nikovo...." 1. Lesson from the 12-13th of Tammuz — Judaism must be spread everywhere, disregarding all opposition. 2. Lesson from the 12th-13th of Tammuz falling on Thursday and Friday this year, immediately preceding Shabbos. 3. Lesson from the 15th of the month immediately following Shabbos. 4. Explanation of Rashi on ch. 23, verse 24 and ch. 24, verse 9 — "Behold a people that will rise up as a lioness." 1. Fast is "day desirable to G-d"; lesson from 17th of Tammuz — to keep the wall around Yerushalayim intact. 2. Bais HaMikdash destroyed because of "baseless hatred"; today we are witness to the same hatred, when some Jews have attacked and shorn off the beard of other Jews; what should be done about the above. 1. Shabbos Mevarchim Av joins together the months of Tammuz and Av; Chassidic farbrengen can do more than can the angel Michoel. 2. Positive element of the period of "bein hametzorim" — transformation of tragedy to joy through Ahavas Yisrael. 3. Lessons from parshas "Mattos" — firmness in the service of "keep away from evil," and in the service of "sanctify yourself in that which is permitted to you"; Lessons from today portion of Tehillim. 4. Explanation of Rashi on ch. 32 verse 41 of parshas Mattos — "He called them Chavos Yair." 1. The principle, "Holy matters always increase," is seen clearly on the 15th of Av; more conversion of darkness to light in later generations. 2. Ascent in proportion to the descent; our brethren in Russia.
- 4. The transformation of Av in one's spiritual service.

3. Siyum on tractate Taanis: Bavli and Yerushalmi.

- 1. 20th of Av, donations of wood by descendants of King Dovid/Yoav. Serving G-d through improving oneself (Torah) and elevating one's surroundings (mitzvos).
- 2. From the negative summer policies of the yeshivos comes a positive result camp. Significance of the words, "Camp," "Gan," "Yisrael."
- 3. Lesson from a) parshas Eikev: Torah and mitzvos with the intention of uniting yourself with G-d; b) the boundaries of Eretz Yisrael: spreading Torah and mitzvos to every possible location.

- 4. Lesson from the fact that maftir corresponds to the 7th aliyah: added enthusiasm in the mission of the Previous Rebbe.
- 5. a) Rashi, Devarim 9:11; b) Pirkei Avos, Chapter 5, Mishnah 5; c) Conference of Shluchim in Jerusalem.
- 6. Beginning to prepare for Rosh Hashanah.

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- 1. The service of Elul: extra prayer and ahavas yisrael.
- 2. The lesson from a) Rosh Chodesh falling on Tuesday "good for the heavens and for the creations"; b) Parshas Re'eh open your eyes and "choose life."
- 3. The Rashi from last Shabbos (Devarim 9:11) when does Rashi explain a variant spelling?
- 4. Rashi on Devarim 15:8 and 15:10 "opening your hand" and "giving" charity.
- 5. Commentary on the Zohar Elul for itself stresses Torah study; as the month of preparation for Tishrei, it stresses prayer.
- 6. Pirkei Avos (6:10) the *Bais HaMikdash* as a "possession" of G-d.

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- 1. The summer is the time for rest to refresh oneself to increase in Torah and mitzvos in the coming year.
- 2. The lesson from a) Rosh Chodesh Elul the shofar. b) Parshas Shoftim to have personal judges and officers. c) Today's Torah portion to be "complete" with G-d by realizing His presence at all times.
- 3. The "order of the day": complete honesty in spite of the attempts of the yetzer hora.
- 4. Additional gatherings during Tishrei. *Tzedakah* and joyous songs.

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- 1. The two expressions used by the Previous Rebbe regarding Chai Elul. Every individual must personally participate in the Mitzvah campaigns. Caring for the needy before Tishrei.
- The lesson from a) Chai Elul on Shabbos ta'anug; b) Parshas Savo leaping beyond one's boundaries; c) Psalms opposition to Chassidus in the days before Mashiach's arrival.
- 3. The birthday of "our luminaries" or "the luminaries."
- 4. Allusions to the Baal Shem Tov and the Alter Rebbe in this week's: a) Parshah "Listen Yisrael", "Eyes to see"; b) Pirkei Avos Ch. 3 "Beloved are the people Israel"; c) Pirkei Avos Ch. 4 Rabbi Meir: "Minimize your business activities", "A new vessel filled with aged wine".

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- 1. In Elul the "King is in the field," i.e. with a Jew even when he is not performing mitzvos.
- 2. The lesson from a) the portion of *Chumash*, "it is very close to you." b) The day of the week, Tuesday good to one's fellow man. The importance of telling the truth. c) The portion of Tehillim.
- 3. A personal Siddur, pushkah, and Chumash for every child.

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- 1. Rosh Hashanah is idea of crowning G-d king of Jews and entire world; connection of above to Jewish women.
- 2. Lesson from weekly parshah "Nitzavim-Vayeilech" firmness in service, and constant rise in sanctity.
- 3. Lesson from daily portion of weekly parshah the mitzvah of Hakhel; connection of above to women.

## 

On Shabbos Mevarchim Tishrei, G-d Himself blesses the coming month — and with this strength, Jews bless the other months of the year. This teaches that every Jew has the ability, on this Shabbos, to prepare not just for Tishrei, but for the entire year. A simple application of this is the idea of making a pledge to give tzedakah throughout the year.

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- 1. Unity of all participants in this gathering, even though they are listening from afar.
- 2. The birthday of the Tzemach Tzedek unity in his Torah and in his communal activities.
- 3. Parshas Haazinu how every Jew can control the world. On Rosh Hashanah, the Tzemach Tzedek would "arrange things in Petersburg."
- 4. Selections from two newly printed books, one from the Tzemach Tzedek (Or HaTorah, *Maamarei Razal* and *Inyanim*) and one from the Previous Rebbe (Igros Vol. 5). *Ashrei* in Psalms. Unity in the words "Agudas Chabad."
- 5. Tzemach Tzedek the third Rebbe. The three pillars of Torah, prayer, and charity. Pledges to charity should be made *bli* neder.